

Application: Advancement to Nursing Program at BHS

November 2022

To: Prospective Applicant

From: Mrs. Boswell and Mrs. Ritz

Re: Advancement to Nursing, Barborton High School enrollment for 2023-2024 School Year

Thank you for your interest in the Compact Nursing program. The **prerequisites** for this program include a 3.0 or greater overall GPA, a grade of B or better in sophomore academic biology, must take chemistry in high school in order to qualify for a seat in the College of Nursing at the University of Akron, and all students must have a record of good attendance.

Due to the large number of qualified applicants typically interested in Nursing, as well as the unique demands of the program, it is necessary to have each prospective student complete a program specific application and possibly take part in informational discussions with school or Compact staff.

Please have **3** of your teachers (academic teachers, biology science teacher, and one extracurricular advisor/coach) fill out one of the “Teacher Recommendation” forms in the attached packet. The form is to be completed and placed in a sealed envelope. The Teacher Recommendation is to be returned to Guidance by **January 2, 2023**.

You must complete the **third and fourth pages**, then turn the packet in to the **Guidance Office** so they can complete Sections **II, III and IV** on the second page before forwarding it to Mrs. Boswell and/or myself.

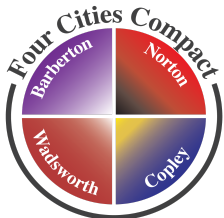
The applications will be gathered and evaluated, and notice will be sent to the Guidance Office of each Compact school. Students who qualify for enrollment will receive notice through their school’s Guidance Office. Those who are not accepted into the program will be ranked according to their tallied score and placed on a waiting list. Should any spots open up before next fall, the student will be notified of the late acceptance by guidance.

Again, thank you for your interest! We are looking forward to reviewing your application.

Sincerely,

Mrs. Ritz

**Please be sure your packet is
completed and returned to the
Guidance Office by January 8, 2023**



Criteria for Enrollment (Guidance and Compact Teacher Complete)

Guidance – Please attach student transcript

Student Name: _____

Date: _____

I. Recommendation Forms (Compact) (5 points each) Total Value _____

Teacher _____

Teacher _____

Teacher /Employer (Advisor /Coach) _____

II. Attendance (Guidance) (Please include ALL excused and unexcused absences)

Total Freshman Year and Current School Year including 1st and 2nd 9 week:

Days Missed	Point Value
0-2	8
3-4	6
5-7	4
8-10	2
11 or more	0

Total Value _____

III. Grade Point Average (Guidance) Overall Freshman GPA: _____ Biology Science Grade: _____

Overall GPA	(Alternate)	Point Value
3.67-4.0	92.49-100	2
3.0-3.66	87.49-92.49	1
2.9	92.49-below	0

Total Value _____

IV. Course Points (Guidance) (Circle all that apply)

Math Class	Point Value
College Credit Plus Math	5
Honors Algebra	4.5
Algebra II	4.0
Honors Geometry	3.5
Geometry	2.5
Honors Algebra I	2
Algebra	1

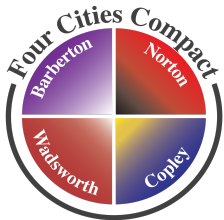
Science Class	Point Value
Honors Chemistry	5
Chemistry	4
Honors Biology	3
Biology	2
Physical Science	1

Total Value _____

V. Packet Complete (Compact): _____

VI. Comments (Compact):

Total Application Score _____



Student to Complete

Student Name: _____ Male/Female (Circle one)

Address: _____

City, State Zip Code: _____

Phone Number: _____ Cell Phone: _____

Email (school account): _____

Email (non-school account): _____

Parent(s) or Guardian(s) with whom you live:

Name: _____ Work Phone: _____

Name: _____ Work Phone: _____

Home School District: _____ Curriculum: College Prep/Honors (Circle one)

Program: 1st period: Honors Anatomy and Physiology

2nd period through 4th in Advancement to Nursing (Copley and Wadsworth will go to lunch at 11am due to no home school lunch upon returning home school and compact bus schedule)

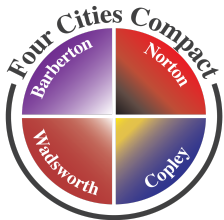
Total credit for the two year Advancement to Nursing Program is 6, plus 1 credit Honors Anatomy and Physiology, and 1 credit CCP Med Term.

Classes are held in Room T163 and Lab is in T161 at Barberton High School.

- Please have your Guidance Counselor complete Sections II, III, and IV (Attendance, GPA and course list).
- Ask two of your teachers and your employer (or a third teacher or coach if you are not currently employed) to complete a Recommendation for Entry from.
- Please complete the rest of the packet and turn it into your Guidance Counselor.

Thank you for expressing an interest in Advancement to Nursing.

We look forward to meeting you. Mrs. Boswell and Mrs. Ritz



Student to Complete

Student Name: _____

Date: _____

List school classes you have taken that relate to the nursing program:

List any activities, organizations or hobbies (in or out of school) you have participated in that relate to the nursing program:

List any contests entered, awards received, or other recognition you have received either in or out of school:

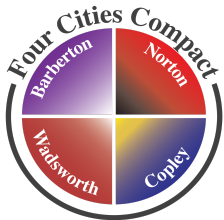
List any jobs or volunteer work:

Company/organization	Job Title	Duties	Dates
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please write a brief explanation of why you wish to take this class:

Anything you want to add?



Academic Teacher

Teacher Recommendation for Entry into a Career Technical Program

Teachers, Guidance Counselors, Employers, Coaches and Activity Advisors: This form is used to recommend a student for a Career-Technical Program offered at Barborton High School. Please give us your input regarding this student’s performance, motivation, and overall commitment to success by rating the student in the following categories. The rating is from 1 (low) to 5 (high). You may return directly to the school guidance office (BHS – Chris Bruner, CHS-Christa Hovey, NHS-Jessica Williams, and WHS-Laurie Freund).

Student Name: _____

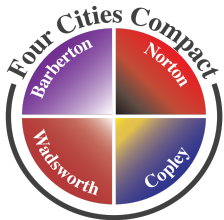
Work/Program: _____

Teacher/Other: _____

Punctuality	1 2 3 4 5 N/A
Cooperation with other students	1 2 3 4 5 N/A
Effort put forth in class	1 2 3 4 5 N/A
Performance in class	1 2 3 4 5 N/A
Ability to identify future goals	1 2 3 4 5 N/A
Overall attitude	1 2 3 4 5 N/A
Leadership ability	1 2 3 4 5 N/A
Dependability	1 2 3 4 5 N/A
Motivation level	1 2 3 4 5 N/A

Any additional comments?

Evaluator’s Name: _____



Science Teacher

Teacher Recommendation for Entry into a Career Technical Program

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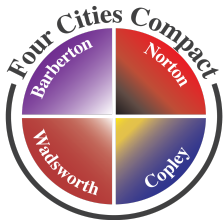
Work/Program: _____

Teacher/Other: _____

Punctuality	1 2 3 4 5 N/A
Cooperation with other students	1 2 3 4 5 N/A
Effort put forth in class	1 2 3 4 5 N/A
Performance in class	1 2 3 4 5 N/A
Ability to identify future goals	1 2 3 4 5 N/A
Overall attitude	1 2 3 4 5 N/A
Leadership ability	1 2 3 4 5 N/A
Dependability	1 2 3 4 5 N/A
Motivation level	1 2 3 4 5 N/A

Any additional comments?

Evaluator’s Name: _____



Guidance, Employer, Coaches, or Activity Advisor

Teacher Recommendation for Entry into a Career Technical Program

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Motivation level	1 2 3 4 5 N/A

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